



Raimon Panikkar's  
**CHRISTOPHANY:**  
Experiencing the Fullness of Christianity  
Teaching by Cynthia Bourgeault

Recorded 2009 – edited release 2021 10 CD set (approx. running time 10hrs, 48 min)  
*As this is a LIVE recording you may notice some audio variability and background noise.*

During each era there arrives a profound Christian thinker who reshapes our worldview and subsequent relationship with the Divine. Raimon Panikkar, son of a Catholic mother and Hindu father, is a pioneer in East-West dialogue. In the book, *Christophany: The Fullness of Man*, he claims that the Trinity is the symbol par excellence of Christian advaita, or non-dualism. His work is a pioneering effort toward articulating Christian consciousness within a non-dual metaphysics. In this intensive series of presentations and discussions, the profound content of Panikkar's material is made accessible for those seeking spiritual depth. Cynthia Bourgeault deftly conveys Panikkar's cosmology and the inherent wisdom, and boldly asserts "...these are ideas that could change the face of Christianity."

## Bibliography

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Hopkins, Gerald Manley. "On Easter Morning".

King, Karen. *What is Gnosticism?*.

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Panikkar, Raimon, *Christophany: The Fullness of Man*

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Weil, Simone. *Gravity and Grace*.

Wilber, Ken. *Integral Spirituality*.

## Additional Christophany reference notes offered by Cynthia:

[Christophany – Overview](#)

[Christology and Christophany Compared](#)

[Christophany Experiential Thread](#)

[Poems referenced in Cynthia's Christophany Teaching](#)

[Full transcript is also available](#) for purchase to supplement this recording.

**Raimon Panikkar's**  
***CHRISTOPHANY:***  
**Experiencing the Fullness of Christianity**

**Recorded Teaching by Cynthia Bourgeault**

**Disc & Track Titles**

<b>Disc 1 (0:41:27)</b>		
Track 1	Challenges in reading <i>Christophany</i>	(4:53)
Track 2	Cultural embeddedness	(6:02)
Track 3	The phenomenological approach	(4:12)
Track 4	I and Thou: experience and interpretation	(6:08)
Track 5	Christianity's nondual nature	(4:31)
Track 6	Jesus' interabiding vision	(5:00)
Track 7	Christ as mediator	(1:42)
Track 8	Homeomorphic equivalency	(3:36)
Track 9	Organization of <i>Christophany</i>	(2:29)
Track 10	Continuous incarnation	(1:54)

<b>Disc 2 (0:45:31)</b>		
Track 1	Greco-Roman basis of Christology	(7:02)
Track 2	Rational and pneumatic knowing	(8:20)
Track 3	Other differences between Christology and Christophany	(5:08)
Track 4	Manere, faith, and the transcendent	(7:00)
Track 5	A manere of God in each of us	(4:22)
Track 6	The Christophanic experience and Eucharist	(8:22)
Track 7	Manere and trinitarian love	(5:17)

<b>Disc 3 (1:08:57)</b>		
Track 1	The imaginal realm	(4:46)
Track 2	Mystical language	(7:08)
Track 3	Panikkar's approach to St. Teresa's poem	(4:58)
Track 4	Autophanic and theophanic experiences and approaches to God	(4:33)
Track 5	Defining "icon"	(7:40)
Track 6	Distinguishing among the selves	(6:49)
Track 7	Role of the ego self	(2:56)
Track 8	Step 1: Self-emptying	(6:03)
Track 9	Step 2: Go out of yourself	(4:28)
Track 10	Using spiritual journey maps	(3:22)
Track 11	Step 3: Emptying the self without leaving yourself	(5:07)
Track 12	Selfhood as an icon not an object	(4:16)
Track 13	The grace of yearning	(3:13)
Track 14	The eternal personhood	(6:03)

<b>Disc 4 (1:16:01)</b>		
Track 1	Step 4—Seek God in yourself	(6:11)
Track 2	The root of the root of yourself	(7:00)
Track 3	Two initial results of awakening	(2:23)
Track 4	A new anthropology	(5:29)
Track 5	Steps 5 and 6—God as your thou and your I	(5:48)
Track 6	Presence as sensation	(4:15)
Track 7	Being a beloved	(4:41)
Track 8	Is God love?	(5:12)
Track 9	Humanism and monism	(6:08)
Track 10	Mediating opposites	(3:47)
Track 11	Manifesting "God is love"	(5:33)
Track 12	Individualistic approach to knowledge	(7:48)
Track 13	Personalist and pneumatic approaches	(4:58)
Track 14	Knower and known as one	(6:48)

<b>Disc 5 (0:59:34)</b>		
Track 1	A place for Jesus	(4:48)
Track 2	Approach to three great sayings	(4:12)
Track 3	Abba Father—the text	(2:32)
Track 4	Abba Father—the interpretation	(9:05)
Track 5	Abba Father—the experience	(5:59)
Track 6	Contingency and love	(5:45)
Track 7	This realm's unique Eucharistic love	(2:57)
Track 8	Opening to love through sensation	(4:56)
Track 9	Heirs of God's nature	(5:33)
Track 10	Father as function not substance	(5:07)
Track 11	Panikkar's inclusivity	(5:32)
Track 12	Rediscovering the Trinity	(3:08)

<b>Disc 6 (1:06:26)</b>		
Track 1	The Father and I are one—the text	(6:41)
Track 2	The Father and I are one—the interpretation	(6:26)
Track 3	A correlative relationship	(3:01)
Track 4	Exhaustive not exclusive spiritual paths	(8:23)
Track 5	Ken Wilber's level line	(2:54)
Track 6	Avoiding dialectic thinking	(5:27)
Track 7	A place for the Spirit	(3:20)
Track 8	Bonding with continuous life	(4:46)
Track 9	Transparency from poverty	(7:28)
Track 10	Nonpossessiveness vs. renunciation	(3:44)
Track 11	Being fully human through divinization	(4:01)
Track 12	Listen to your own heart	(3:27)
Track 13	Man or human	(6:48)

## Disc & Track Titles continued

Disc 7 (1:06:44)		
Track 1	Theosis requires kenosis	(8:41)
Track 2	It is good that I leave—the text	(8:49)
Track 3	It is good that I leave—the interpretation	(7:35)
Track 4	Be a servant acting from love	(3:10)
Track 5	The meaning of resurrection	(7:25)
Track 6	Completing the Trinity	(7:21)
Track 7	How leaving supports life	(7:23)
Track 8	Realizing our divinity	(4:19)
Track 9	The final letting go	(6:08)
Track 10	Reciprocity in the Trinity	(5:53)

Disc 8 (1:15:55)		
Track 1	Intra-Christian homeomorphic equivalency	(7:45)
Track 2	Approaching the sutras	(5:30)
Track 3	Symbol in sutra 1	(6:53)
Track 4	Arcana, idols, sacraments	(7:17)
Track 5	Christ as the universal icon of reality	(4:55)
Track 6	The human Christic journey	(6:08)
Track 7	Jesus' Christic journey	(3:56)
Track 8	Today's dissonant effect of the science-spirituality split	(6:46)
Track 9	Bridging the split	(6:22)
Track 10	Avatar compared to icon	(4:07)
Track 11	Christ's pan-cosmic presence	(6:09)
Track 12	Trinitarian perichoresis	(5:46)
Track 13	Aligning the macrocosm and microcosm	(4:18)

Disc 9 (1:08:10)		
Track 1	Meaning of the name Christ	(7:07)
Track 2	Sutra 2—Recognizing Christ in and through Jesus	(7:59)
Track 3	Jesus as the symbol of Christ	(6:30)
Track 4	"Annunciation" by Denise Levertov	(5:14)
Track 5	Following the path to the mystery	(4:22)
Track 6	Knowledge and gnosis	(2:34)
Track 7	Seeing Jesus in Christ	(5:08)
Track 8	The unity of Jesus and Christ	(5:16)
Track 9	A recognition event	(6:21)
Track 10	Sutra 3—Identity vs identification	(3:16)
Track 11	Experiencing others with love	(5:33)
Track 12	The journey of who you are	(4:22)
Track 13	Experiencing the human and divine Jesus	(4:28)

Disc 10 (1:14:14)		
Track 1	Sutra 4—No monopoly on the knowledge of Christ	(6:52)
Track 2	Conflation of unity and uniformity	(5:58)
Track 3	Unity that flows in diversity	(6:16)
Track 4	Transferring religions to foreign cultures	(5:47)
Track 5	Parameters of consciousness	(3:13)
Track 6	Giving yourself to ultimacy	(6:39)
Track 7	Sutra 5—From tribal Christianity to Christophany	(6:54)
Track 8	Holy Resistance	(7:39)
Track 9	Finding the missing piece	(7:54)
Track 10	Sutra 6—Time, space, and intention	(3:52)
Track 11	Distended in time	(4:18)
Track 12	Extended in space and intentionality in us	(3:57)
Track 13	Giving birth to Christ	(4:51)